BOOKS, LITERARY NOTES, ETC. OR WINNIFRED EATON REEVE BI ISS CARMAN scholars and litterateurs. On his "Poets are reputed to walk with mother's side he is a lineal descend. their beads in the clouds," save the ant of Daniel Blies, of Concord, one Canadian Bookman, and Mr. Carman of the most famous and powerful minlaters of his time and great-grand-

a mobile mouth a characteristic nose erts on the Roberts family, some iland ohin and dreamy eyes that seem luminating and humorous etories are to see into the far distance. . . Eves told of "Uncle Blies." who talked with that seek and find a wide horison: that the children man to man as if they break into laughter. . . . quickstiver were of his own are, and addressed each one as "old man. That the poet is not altogether a Carman's sense of humor has aldreamer, however, is shown in his wave been a delight to his friends significant remarks anent the Canaand numerous stories are told to the dian copyright law. lustrate this. Especially characteristic "That necultar anectes" says Caris the following story:

actually comes near to this descrip-

tion He is over six feet two His

most's hair' He has noble features

man "known as the Canadian authors

will become extinct shortly because of

the offect of this law and therefore

Canadians don't want literature."

Bliss Carman comes of a family of

fine head is crowned with

sadvise you to patronise your writers find it he appealed to a policeman to at once while they are still in the assist him. That burly representative and of the living." When an interviewer from the Bookment, not unmixed with tolerant man recently called upon the poet after exclaiming "God help you!" "A poem to it! Sure 'tie no great Carman asid: loss. Can't you be writing another The only thing on which I can fire one thin?" off an opinion as if it were a sun is in Bliss Carman lowered his voice conregard to the Canadian copyright act ridentially, and plucking the police-Unless we can have one that is deman by the sleeve, he whispered in cent and honest Canada will have no his ear: literature; only printers and publishare However as we people or us. ers. However, as we, people of masendwich! deserve we certainly won't get litera-

"Certainly, but you are that norm was wranned around a nerteetly soud Mr. Carman is due in Calgary on ture. Judging by the copyright and Pehruary & when he will be heard in recttal at the Central Methodist

father of Ralph Walds Emerson. He

is a coustn of Charles G. D. Roberts

and in the recent book by Lloyd Rob-

It seems that Mr. Carman lost a

norm in the great Pennsylvanian sta-

tion in New York city, and falling to